



**INTERDISCIPLINARY GRADUATE SCHOOL OF  
EARTH SYSTEM SCIENCE AND ANDAMAN  
NATURAL DISASTER MANAGEMENT  
PRINCE OF SONGKLA UNIVERSITY  
APPLICATION FOR GRADUATE PROGRAMS**

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Application Number

*2x3 cm.  
Photograph  
taken within  
6 months*

**Note to Applicant: Please type or write clearly in English block letters.**

**1. PERSONAL INFORMATION:**

Name of Applicant: Mr./Ms./Mrs. \_\_\_\_\_

First

Middle

Last

Citizen ID. / Passport No. \_\_\_\_\_

Date of Birth : \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Age : \_\_\_\_\_ years Country of Birth : \_\_\_\_\_

Date      month      year

Country of Citizenship : \_\_\_\_\_ Mailing Address : \_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ e-mail: \_\_\_\_\_

**2. PROGRAM:**

Master of Science (M.Sc.) in Earth System Science

Doctor of Philosophy (Ph.D.) in Earth System Science

If D.Phil., select  Plan 1.1     Plan 1.2

**Field of Interest:** \_\_\_\_\_

**Potential ESSAND Main Thesis Advisor:**

1. \_\_\_\_\_  already contacted     not yet contacted

2. \_\_\_\_\_  already contacted     not yet contacted

**3. EDUCATIONAL BACKGROUND:**

**3.1 Undergraduate (Bachelor) Qualification:**

Name of Institution	Location (Country)
Period of Study (mo./yr. - mo./yr.)	Degree
Scholastic Honors, Prizes or Honors Class	Major Subject
Grade Point Average	Class rank/No. in Class

**3.2 Graduate (Master) Qualification (if available):**

Name of Institution	Location (Country)
Period of Study (mo./yr. - mo./yr.)	Degree
Scholastic Honors, Prizes or Honors Class	Major Subject
Grade Point Average	Class rank/No. in Class

**4. EMPLOYMENT HISTORY:**

Please list your work experience starting with most recent employment.

a) -----  
Employer Location Date(mo./yr. - mo./yr.)

Nature of Employer's Activities Your Job Title

b) -----  
Employer Location Date(mo./yr. - mo./yr.)

Nature of Employer's Activities Your Job Title

**5. ENGLISH PROFICIENCY:**

Written: [ ] Excellent [ ] Good [ ] Fair [ ] Poor  
Spoken: [ ] Excellent [ ] Good [ ] Fair [ ] Poor

Result of English Proficiency test  TOEFL \_\_\_\_\_  IELTS \_\_\_\_\_  Other official English Tests \_\_\_\_\_

**6. MEDICAL STATUS:**

Please summarize your health and medical history. List any physical handicaps, recent treatment by a physician or psychiatrist, mental health indicators or other relevant information.

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**7. FINANCIAL SUPPORT:**

**7.1 If not granted a scholarship, do you have financial support for your study at ESSAND?**

[ ] Yes [ ] No

If yes, it is from:

[ ] External Sponsor [ ] Self or Family [ ] Other: \_\_\_\_\_

Name of Sponsor: \_\_\_\_\_

**7.2 Do you need a scholarship for studying at ESSAND?**

[ ] Yes [ ] No

**8. STATEMENT OF PURPOSE:** Please submit 1 page of the Statement of Purpose as guideline below.

- Your general information.
- Your purpose in graduate study.
- The area of study in which you wish to specialize.
- Your future use of your graduate study, your career goals.
- Your special preparation and fitness for study in the field. Your academic background, extracurricular experiences/achievements, and awards.
- Any problems or inconsistencies in your academic records. Indicate the areas that are your weak points or those needed improvement.
- The reasons you wish to attend ESSAND.

*I certify that all the statements given above are absolutely true.*

Applicant's Signature : \_\_\_\_\_

Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

<p><b>Email:</b>  essand-admission@phuket.psu.ac.th</p> <p><b>Website:</b>  www.essand.psu.ac.th</p>	<p style="text-align: center;"><b>Required Application Documents</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> A statement of purpose and CV</li> <li><input type="checkbox"/> 1 copy of official transcript – Bachelor Degree</li> <li><input type="checkbox"/> 1 copy of official transcript - Master Degree (if available)</li> <li><input type="checkbox"/> 1 copy of official certificate of English proficiency :  TOEFL, IELTS, or TU GET (If any but recommended)</li> <li><input type="checkbox"/> 2 letters of recommendation (from advisor of Bachelor and/or  Master’s Programs)</li> <li><input type="checkbox"/> Recent Photograph (1 copy of 1”x1” size)</li> <li><input type="checkbox"/> 1 copy of citizen ID card/passport</li> <li><input type="checkbox"/> A copy of each of your publication(s)</li> <li><input type="checkbox"/> Medical Certificate</li> <li><input type="checkbox"/> Others .....</li> </ul> <p>Officer’s Signature .....</p> <p style="text-align: right;">Date:.....</p>
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